



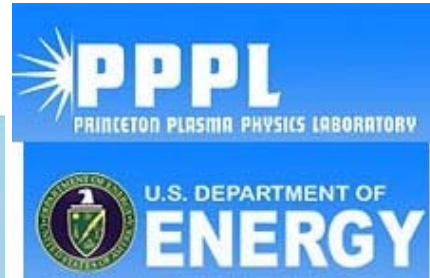
Event Sponsor & Exhibitor



Presenter & Exhibitor
Children's Museum
311 Main Street
Utica, NY 13501
www.museum4kids.net



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Presenter & Exhibitor

The only children's museum in the country to be adopted by NASA & the Office of Science.

March 27, 2010 - 10:15am to 1:45pm - THE CHILDREN'S MUSEUM 7th ANNUAL SCIENCE/TECHNOLOGY FAIR – FAX TO: 853-4636

Deadline for registration is March 10th, 2010. Registration: Students should check out online information with the help of teachers/parents on our fair registration site. www.museum4kids.net/stfair.htm. This completed Entry sheet must be Faxed to 315-853-4636 to confirm registrations. Fee: Please bring to fair - \$5.00/student. Project Setup at Children's Museum 9:30am-10:00am on Sat. March 27th. Exhibits on display 10:00am to 1:45pm. Judging: 12:30pm; Award Ceremony: 1:30-1:45pm. All entries receive a framed Certificate & Ribbon. Category winners 1st, 2nd, 3rd also awarded gift cards to local electronics. Levels: Senior: grades 6th-8th; Junior: grades 5th-6th; Intermediate: grades 3rd-4th; Beginner: grades 1st-2nd.

Suggested Project Categories: Astronomy (Planets, Space, Sky Watching), Life Science (Living Things, Animals, Photosynthesis), Earth Science (Minerals, Geology, Fossils), Chemistry (Energy), Biology, Physics, Environment, Health, Communicating Science, Technology, Agriculture, Engineering.

Project Types: 1.) Individual projects may be done with teachers or parents (*as long as child participates fully every step of the way, does most of the project, and is prepared to give the report on the project*). 2.) Group science projects involving 4+ students who work cooperatively on the project.

Name of School _____

Grade Level _____ Age: _____ / Check Project Type: ___ Individual or ___ Group

Name of Teacher or Sponsor _____

Name of Parent _____

Telephone: _____ (school) _____ (home)

Email: _____ (school) _____ (home)

Project Category _____ Project Name: _____

List Individual students or Team of students entered in the fair. PLEASE PRINT FOR LEGIBILITY.

1. _____

2. _____

3. _____

Please make extra copies if you have more students. Email us at marlenebrown@roadrunner.com with questions.