



Event & Prize Sponsor & Exhibitor

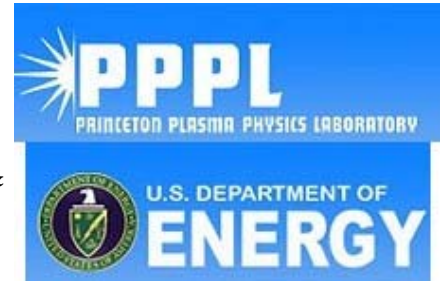


Presenter & Exhibitor  
*Children's Museum*

311 Main Street  
Utica, NY 13501

[www.museum4kids.net](http://www.museum4kids.net)

Prize  
Sponsor &  
Exhibitor



Exhibitors

The only children's museum in the country to be adopted by NASA & the Office of Science.

## March 31, 2012 - 9:30am to 1:00pm - THE CHILDREN'S MUSEUM 8th ANNUAL SCIENCE/TECHNOLOGY FAIR – FAX TO: 853-4636

Deadline for registration is March 14<sup>th</sup>, 2012. Registration: Students should check out online information with the help of teachers/parents on our fair registration site. [www.museum4kids.net/stfair.htm](http://www.museum4kids.net/stfair.htm). This completed Entry sheet must be Faxed to 315-853-4636 to confirm registrations. Fee: Please bring to fair - \$5.00/student. Project Setup at Children's Museum 9:15am-9:30am on Sat. March 31<sup>st</sup>. Exhibits on display 9:30am to 1:00pm. Judging: 12:00pm; Award Ceremony: 12:30pm. All entries receive a framed Certificate & Ribbon. Category winners 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> all awarded gift cards to local electronics. Levels: Senior: grades 7<sup>th</sup>-8<sup>th</sup>; Junior: grades 5<sup>th</sup>-6<sup>th</sup>; Intermediate: grades 3<sup>rd</sup>-4<sup>th</sup>; Beginner: grades 1<sup>st</sup>-2<sup>nd</sup>.

Suggested Project Categories: Astronomy (Planets, Space, Sky Watching), Life Science (Living Things, Animals, Photosynthesis), Earth Science (Minerals, Geology, Fossils), Chemistry (Energy), Biology, Physics, Environment, Health, Communicating Science, Technology, Agriculture, Engineering.

Project Types: 1.) Individual projects may be done with teachers or parents (as long as child participates fully every step of the way, does most of the project, and is prepared to give the report on the project). 2.) Group science projects involving 4+ students who work cooperatively on the project.

Name of School \_\_\_\_\_

Grade Level \_\_\_\_\_ Age: \_\_\_\_\_ / Check Project Type: \_\_\_ Individual or \_\_\_ Group

Name of Teacher or Sponsor \_\_\_\_\_

Name of Parent \_\_\_\_\_

Telephone: \_\_\_\_\_ (school) \_\_\_\_\_ (home)

Email: \_\_\_\_\_ (school) \_\_\_\_\_ (home)

Project Category \_\_\_\_\_ Project Name: \_\_\_\_\_

**List Individual students or Team of students entered in the fair. PLEASE PRINT FOR LEGIBILITY.**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Please make extra copies if you have more students. Email us at [marlenebrown@roadrunner.com](mailto:marlenebrown@roadrunner.com) with questions.